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5 Applicants: Giaimo et al. Attorney Docket No. MICR0402

NOV 24 2003

6 Serial No.: 10/631,121 Group Art Unit: 2681

Technology Center 2600
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7 Filed: July 31, 2003 Examiner:

DEC 4 1 2003

8 Title: DIRECTIONAL ENHANCEMENT/RANGE EXTENDING DEVICES

9 INFORMATION DISCLOSURE STATEMENT TC 2600

10 Bellevue, Washington 98004

11 November 17, 2003

12 TO THE COMMISSIONER FOR PATENTS:

13 Applicant is aware of the information listed in the attached form that may be material to the
14 prosecution of the above-identified patent application.

15 1. Copies of the listed publications and other information are enclosed for the Examiner's
16 use.

17 2. Copies of the listed patents, publications, and other information were previously cited by
18 or submitted to the U.S. Patent and Trademark Office in prior application Serial
19 No. _____, filed _____, and relied upon for an earlier filing date under 35 U.S.C. § 120.

20 3. A concise explanation of the relevance of document I.D. No. _____ (which is not in
21 the English language), as presently understood by the individual designated under 37
22 C.F.R. § 1.56(c) most knowledgeable about its content, is provided _____.

23 4. Pursuant to 37 C.F.R. § 1.97(b), this information disclosure statement is being filed within
24 three months of the filing date of the national application, within three months of the date
25 of entry of the national stage as set forth in 37 C.F.R. § 1.491 in an international
26 application, or before the mailing date of a first Office Action on the merits.

27 5. Pursuant to 37 C.F.R. § 1.97(c), this information disclosure statement is being filed
28 after the period set forth in 37 C.F.R. § 1.97(b) but before the mailing date of either a
29 final action under 37 C.F.R. § 1.113, or a notice of allowance under 37 C.F.R. § 1.311,
30 and is accompanied by:
31
a. _____ a certification as specified in 37 C.F.R. § 1.97(e); or
b. _____ the fee set forth in 37 C.F.R. § 1.17(p). Check No. _____ in the amount of
\$ _____ is enclosed.

Respectfully submitted,

Ron Anderson

Ronald M. Anderson
Registration No. 28,829

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450, on November 17, 2003.

Date: November 17, 2003

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Applicants: Giaimo et al. Attorney Docket No. MICR0401
Serial No.: 10/631,121 Group Art Unit: 2681
Filed: July 31, 2003 Examiner:
Title: DIRECTIONAL ENHANCEMENT/RANGE EXTENDING DEVICES

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Technology Center 2600

INFORMATION DISCLOSURE STATEMENT

Bellevue, Washington 98004

November 17, 2003

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1. Copies of the listed publications and other information are enclosed for the Examiner's use.

2. Copies of the listed patents, publications, and other information were previously cited by or submitted to the U.S. Patent and Trademark Office in prior application Serial No. _____, filed _____, and relied upon for an earlier filing date under 35 U.S.C. § 120.

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a. _____ a certification as specified in 37 C.F.R. § 1.97(e); or

b. _____ the fee set forth in 37 C.F.R. § 1.17(p). Check No. _____ in the amount of \$ _____ is enclosed.

but before payment of the issue fee. The statement is accompanied by a certification as specified in 37 C.F.R. § 1.97(e), a statement requesting consideration of the information disclosure statement, and the petition fee set forth in 37 C.F.R. § 1.17(p). Check No. _____ in the amount of \$ _____ is enclosed.

9 X 7. Please charge any additional fees or credit any overpayment to Deposit Account
10 No. 01-1940. A copy of this sheet is enclosed.

Respectfully submitted,

Ronald M. Anderson
Registration No. 28,829

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Date: November 17, 2003

LAW OFFICES OF RONALD M. ANDERSON
600 - 108th Avenue N.E., Suite 507
Bellevue, Washington 98004
Telephone: (425) 688-8816 Fax: (425) 646-6211



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INFORMATION DISCLOSURE STATEMENT LISTING SHEET

Information Cited By Applicant(s) That May Be Material To
The Prosecution Of The Subject Application

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Filed: July 31, 2003 Examiner:
Title: DIRECTIONAL ENHANCEMENT/RANGE EXTENDING DEVICES

U.S. PATENT DOCUMENTS

None Cited

FOREIGN PATENT DOCUMENTS

NONE CITED

OTHER INFORMATION

<u>*Examiner Initial</u>	<u>Document No.</u>	<u>Document Information</u>
_____	O1	D-Link Systems, Inc. 2002. "Enhanced 2.4GHz (802.11b) Wireless Range Extender." 3pp. Available http://www.dlink.com/products/wireless/dw1800ap+/.
_____	O2	Foxlink/Microlink. 2003. "Wireless LAN Product Line Product Requirements Document (PRD) – Specification for IEEE802.11b/g Wireless LAN Radio Repeater." 21pp. MLPRD802.11b-g WLAN RF Repeater 04-04-03.DOC.

Examiner's Signature

Date

*Examiner: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

RMA:ssa
11/17/03